

## Hanuman Chalisa In English And With Description In English

Shri Guru Charan Saroj Raj Nij mane mukure sudhar Varnao Raghuvar Vimal Jasu Jo dayaku phal char

Budhi Hin Tanu Janike Sumirau Pavan Kumar Bal budhi Vidya dehu mohe Harahu Kalesa Vikar

Jai Hanuman gyan gun sagar Jai Kapis tihun lok ujagar

Ram doot atulit bal dhama Anjani-putra Pavan sut nama

Mahavir Vikram Bajrangi Kumati nivar sumati Ke sangi

Kanchan varan viraj subesa Kanan Kundal Kunchit Kesa

Hath Vajra Aur Dhuvaje Viraje Kandhe moonj janehu sajai

Sankar suvan kesri Nandan Tej pratap maha jag vandan

Vidyavan guni ati chatur Ram kaj karibe ko aatur

Prabu charitra sunibe ko rasiya Ram Lakhan Sita man Basiya After cleansing the mirror of my mind with the pollen dust of holy Guru's Lotus feet. I Profess the pure, untainted glory of Shri Raghuvar which bestows the fourfold fruits of life.(Dharma, Artha, Kama and Moksha).

Fully aware of the deficiency of my intelligence, I concentrate my attention on Pavan Kumar and humbly ask for strength, intelligence and true knowledge to relieve me of all blemishes, causing pain.

Victory to thee, O'Hanuman! Ocean of Wisdom-All hail to you O'Kapisa! (fountain-head of power,wisdom and Shiva-Shakti) You illuminate all the three worlds (Entire cosmos) with your glory.

You are the divine messenger of Shri Ram. The repository of immeasurable strength, though known only as Son of Pavan (Wind), born of Anjani.

With Limbs as sturdy as Vajra (The mace of God Indra) you are valiant and brave. On you attends good Sense and Wisdom. You dispel the darkness of evil thoughts.

Your physique is beautiful golden coloured and your dress is pretty. You wear ear rings and have long curly hair.

You carry in your hand a lightening bolt along with a victory (kesari) flag and wear the sacred thread on your shoulder.

As a descendant of Lord Sankar, you are a comfort and pride of Shri Kesari. With the lustre of your Vast Sway, you are propitiated all over the universe.

You are the repository of learning, virtuous and fully accomplished, always keen to carry out the behest's of Shri Ram.

You are an ardent listener, always so keen to listen to the narration of Shri Ram's Life Stories. Your heart is filled with

	what Shri Ram stood for. You therefore always dwell in the hearts of Shri Ram, Lakshman and Sita.
Sukshma roop dhari Siyahi dikhava Vikat roop dhari lanka jarava	You appeared before Sita in a Diminutive form and spoke to her in humility. You assumed an awesome form and struck terror by setting Lanka on fire.
Bhima roop dhari asur sanghare Ramachandra ke kaj sanvare	With over-whelming might you destroyed the Asuras (demons) and performed all tasks assigned to you by Shri Ram with great skill.
Laye Sanjivan Lakhan Jiyaye Shri Raghuvir Harashi ur laye	You brought Sanjivan (A herb that revives life) and restored Lakshman back to life, Shri Raghuvir (Shri Ram) cheerfully embraced you with his heart full of joy.
Raghupati Kinhi bahut badai Tum mam priye Bharat-hi sam bhai	Shri Raghupati (Shri Ram) lustily extolled your excellence and said: "You are as dear to me as my own brother Bharat."
Sahas badan tumharo yash gaave Us kahi Shripati kanth lagaave	Thousands of living beings are chanting hymns of your glories; saying thus, Shri Ram warmly hugged him (Shri Hanuman).
Sankadik Brahmadi Muneesa Narad Sarad sahit Aheesa	When prophets like Sanka, even the Sage like Lord Brahma, the great hermit Narad himself, Goddess Saraswati and Ahisha (one of immeasurable dimensions).
Yam Kuber Digpal Jahan te Kavi kovid kahi sake kahan te	Even Yamraj (God of Death) Kuber (God of Wealth) and the Digpals (deputies guarding the four corners of the Universe) have been vying with one another in offering homage to your glories. How then, can a mere poet give adequate expression of your super excellence.
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Kavi kovid kahi sake kahan te Tum upkar Sugreevahin keenha Ram milaye rajpad deenha Tumharo mantra Vibheeshan mana	Digpals (deputies guarding the four corners of the Universe) have been vying with one another in offering homage to your glories. How then, can a mere poet give adequate expression of your super excellence. You rendered a great service to Sugriv. You united him with Shri Ram and he installed him on the Royal Throne. By heeding your advice, Vibhishan became Lord of Lanka. This is known

Jaladhi langhi gaye achraj nahee	hardly any wonder that you easily leapt across the ocean.
Durgaam kaj jagat ke jete	The burden of all difficult tasks of the world become light
Sugam anugraha tumhre tete	with your kind grace.
Ram dware tum rakhvare,	You are the sentry at the door of Shri Ram's Divine Abode.
Hoat na agya binu paisare	No one can enter it without your permission,
Sub sukh lahai tumhari sarna	All comforts of the world lie at your feet. The devotees enjoy all
Tum rakshak kahu ko dar na	divine pleasures and feel fearless under your benign Protection.
Aapan tej samharo aapai	You alone are befitted to carry your own splendid valour. All the
Teenhon lok hank te kanpai	three worlds (entire universe) tremor at your thunderous call.
Bhoot pisach Nikat nahin aavai	All the ghosts, demons and evil forces keep away, with the
Mahavir jab naam sunavai	sheer mention of your great name, O'Mahaveer!!
Nase rog harai sab peera	All diseases, pain and suffering disappear on reciting regularly
Japat nirantar Hanumant beera	Shri Hanuman's holy name.
Sankat se Hanuman chudavai	Those who remember Shri Hanuman in thought, words and deeds
Man Karam Vachan dyan jo lavai	with Sincerity and Faith, are rescued from all crises in life.
Sub par Ram tapasvee raja	All who hail, worship and have faith in Shri Ram as the Supreme
Tin ke kaj sakal Tum saja	Lord and the king of penance. You make all their difficult tasks very easy.
Aur manorath jo koi lavai	Whosoever comes to you for fulfillment of any desire with faith
Sohi amit jeevan phal pavai	and sincerity, Will he alone secure the imperishable fruit of human life.
Charon Yug partap tumhara	All through the four ages your magnificent glory is acclaimed far
Hai persidh jagat ujiyara	and wide. Your fame is Radiantly acclaimed all over the Cosmos.
Sadhu Sant ke tum Rakhware	You are Saviour and the guardian angel of Saints and Sages and
Asur nikandan Ram dulhare	destroy all Demons. You are the angelic darling of Shri Ram.

Ashta sidhi nav nidhi ke dhata Us var deen Janki mata You can grant to any one, any yogic power of Eight Siddhis (power to become light and heavy at will) and Nine Nidhis (Riches,comfort,power,prestige,fame,sweet relationship etc.) This boon has been conferred upon you by Mother Janki. Ram rasayan tumhare pasa Sada raho Raghupati ke dasa

Tumhare bhajan Ram ko pavai Janam janam ke dukh bisravai

Anth kaal Raghuvir pur jayee Jahan janam Hari-Bakht Kahayee

Aur Devta Chit na dharehi Hanumanth se hi sarve sukh karehi

Sankat kate mite sab peera Jo sumirai Hanumat Balbeera

Jai Jai Jai Hanuman Gosahin Kripa Karahu Gurudev ki nyahin

Jo sat bar path kare kohi Chutehi bandhi maha sukh hohi

Jo yah padhe Hanuman Chalisa Hoye siddhi sakhi Gaureesa

Tulsidas sada hari chera Keejai Das Hrdaye mein dera

Pavantnai sankat haran, Mangal murti roop. Ram Lakhan Sita sahit, Hrdaye basahu sur bhoop. You possess the power of devotion to Shri Ram. In all rebirths you will always remain Shri Raghupati's most dedicated disciple.

Through hymns sung in devotion to you, one can find Shri Ram and become free from sufferings of several births.

If at the time of death one enters the Divine Abode of Shri Ram, thereafter in all future births he is born as the Lord's devotee.

One need not entertain any other deity for Propitiation, as devotion of Shri Hanuman alone can give all happiness.

One is freed from all the sufferings and ill fated contingencies of rebirths in the world. One who adores and remembers Shri Hanuman.

Hail, Hail, Hail, Shri Hanuman, Lord of senses. Let your victory over the evil be firm and final. Bless me in the capacity as my supreme guru (teacher).

One who recites Chalisa one hundred times, becomes free from the bondage of life and death and enjoys the highest bliss at last.

All those who recite Hanuman Chalisa (The forty Chaupais) regularly are sure to be benedicted. Such is the evidence of no less a witness as Bhagwan Sankar.

Tulsidas as a bonded slave of the Divine Master, stays perpetually at his feet, he prays "Oh Lord! You enshrine within my heart & soul."

Oh! conqueror of the Wind, Destroyer of all miseries, you are a symbol of Auspiciousness. Along with Shri Ram, Lakshman and Sita, reside in my heart. Oh! King of Gods.